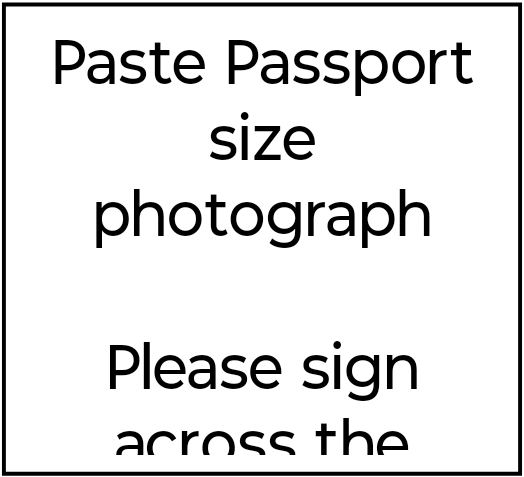
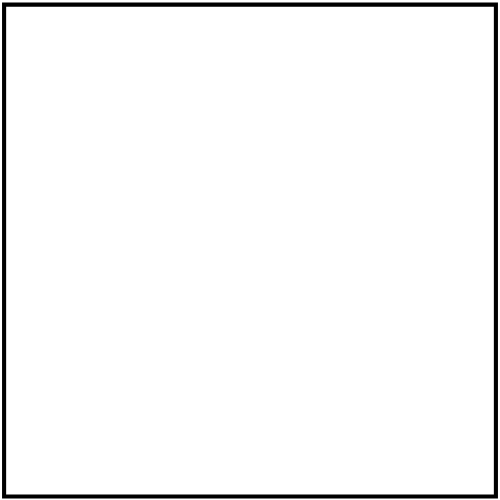
**ANNEXURE-A**

**APPLICATION FOR THE POST OF COUNSELOR FOR FLCs**

**ON CONTRACTUAL BASIS.**



To

Regional Manager,

Central Bank of India,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

With reference to your advertisement on Bank’s Website dated \_\_\_\_\_\_\_\_\_\_\_\_\_ I, submit my application in prescribed format.

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | **NAME (in full)** | : |  |
| 2. | **ADDRESS FOR CORRESPONDENCE** | : |  |
| 3. | **CATEGORY** | : |  |
| 4. | **If person with Disability:** |  |  |
| Type of disability | : |  |
| Percentage of disability | : |  |
| 5. | **Date of Birth (as per School leaving**  **Certificate)** | : |  |
| Age in completed years as on \_\_\_\_\_\_\_\_ | : |  |
| 6. | **Contact Details:** |  |  |
| Mobile No. | : |  |
| Landline No. | : |  |
| e-mail ID | : |  |
| 7. | **GENDER** | : |  |
| 8. | **NATIONALITY** | : |  |
| 9. | **RELIGION** | : |  |
| 10. | **MARITAL STATUS** | : |  |
| 11. | **FATHER’s / HUSBAND’s NAME** | : |  |
| 12. | **PERMANENT ADDRESS** | : |  |

13. **EDUCATIONAL QUALIFICATION**:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Qualification** | **Details (B.A/ B. Sc. / M.A / M. Sc. Etc.)** | **Board / University** | **Full Time / Part-Time** | **Year of Passing** | **Subject / Specialization** | **Marks (Rank if any)** |
| **Graduation** |  |  |  |  |  |  |
| **Post**  **Graduation** |  |  |  |  |  |  |
| **Professional**  **Qualification** |  |  |  |  |  |  |
| **Others /**  **Computer**  **Knowledge** |  |  |  |  |  |  |

14. **RELATIVE EXPERIENCE – Total (in years) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Bank** | **Designation** | **Duragion** | **Responsibilities** | **Pay Scale** | **Extra Ordinary Achievements** |
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| --- | --- | --- | --- |
| 15. | **Retired on VRS / Superannuation** | : |  |
| **Date of Retirement** | : |  |
| **Total years of Service** | : | Years. |
| **Out of which as an Officer** | : | Years. |
| **No. of years worked as Rural Branch Managers** | : | Years. |

|  |  |  |  |
| --- | --- | --- | --- |
| 16. | **Date of issue of Service** | : |  |
| **Certificate of previous Employer** | : |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 17. | **Details of Present Employment** | |  |  |
| **(a)** | **Organisation** | : |  |
| **(b)** | **Full Address** | : |  |
| **(c)** | **Position** | : |  |
| **(d)** | **Reporting to** | : |  |
| **(e)** | **Salary / Compensation**  **Presently drawn** | : |  |

|  |  |
| --- | --- |
| 18. | **Brief details of experience in the Bank in respect of working in Rural Area / as Rural Development In-Charge / As Faculty / As LDM.** |
|  |

|  |  |
| --- | --- |
| 19. | **Significant Achievement (if any) in respect of above assignments:** |
|  |

|  |  |  |
| --- | --- | --- |
| 20. | **Name & Address of two references:** | |
| **(1)** | **(2)** |

**DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank’s website dated \_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Signature of applicant)**

Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosures:

1.

2.

3.

4.

5.